



## Legislation Details

**File #:** 071495      **Version:** 0  
**Type:** Communication-Report      **Status:** Placed On File  
**File created:** 2/26/2008      **In control:** JUDICIARY & LEGISLATION COMMITTEE  
**On agenda:**      **Final action:** 3/18/2008

**Effective date:**

**Title:** Communication from the City Attorney transmitting a semiannual report as to the determination and disposition of all claims pending and closed through December 31, 2007.

**Sponsors:** THE CHAIR

**Indexes:** CLAIMS, REPORTS AND STUDIES, SUITS

**Attachments:** 1. City Attorney Cover Letter, 2. Report, 3. Hearing notice list

Date	Ver.	Action By	Action	Result	Tally
2/26/2008	0	COMMON COUNCIL	ASSIGNED TO		
2/29/2008	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
3/10/2008	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
3/18/2008	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0