



## Legislation Details

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**File #:** 180086      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 4/17/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 5/8/2018

**Effective date:**

**Title:** Communication file from the Health Department related to the 2017 Food Safety Report.

**Sponsors:** THE CHAIR

**Indexes:** FOOD DEALERS, HEALTH DEPARTMENT

**Attachments:** 1. 2017 Food Safety Report, 2. 2017 Food Safety Report Presentation

Date	Ver.	Action By	Action	Result	Tally
4/17/2018	0	COMMON COUNCIL	ASSIGNED TO		
4/26/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
5/8/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0