



## Legislation Details

**File #:** 150939      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 10/13/2015      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 11/2/2015  
**Effective date:**  
**Title:** Reappointment of Kalan Haywood, II as the 6th Aldermanic District representative to the Youth Council.  
**Sponsors:** THE CHAIR  
**Indexes:**  
**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result	Tally
10/13/2015	0	COMMON COUNCIL	ASSIGNED TO		
10/26/2015	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
11/2/2015	0	COMMON COUNCIL	CONFIRMED	Pass	15:0