



## Legislation Details

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**File created:** 9/21/2004      **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:**      **Final action:** 10/11/2004

**Effective date:**

**Title:** Resolution relative to application for the Lead Demonstration Grant. (Health Department)

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, HEALTH CARE

**Attachments:** 1. Health Department Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Fiscal Analysis.pdf

Date	Ver.	Action By	Action	Result	Tally
9/21/2004	0	COMMON COUNCIL	ASSIGNED TO		
9/24/2004	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
9/30/2004	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
10/11/2004	0	COMMON COUNCIL	ADOPTED	Pass	15:0
10/20/2004	0	MAYOR	SIGNED		