



## Legislation Details

**File #:** 101487      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/23/2011      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 5/24/2011

**Effective date:**

**Title:** Appointment of Steve Magnuson to the Business Improvement District Board No. 5 (Westtown) by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 05

**Attachments:** 1. Appointment Letter, 2. Biography Page, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 3/23/2011 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 5/10/2011 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 5/10/2011 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 5/16/2011 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 4:0   |
| 5/24/2011 | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 13:0  |