



## Legislation Details

**File #:** 091592      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/24/2010      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 4/13/2010

**Effective date:**

**Title:** Appointment of David Bardon to the Business Improvement District Board #43 (South 27th Street) by the Mayor. (13th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 43

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk letter, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/24/2010	0	COMMON COUNCIL	ASSIGNED TO		
3/31/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
3/31/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/6/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
4/13/2010	0	COMMON COUNCIL	CONFIRMED	Pass	15:0