



## Legislation Details

**File #:** 031568      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 3/2/2004      **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:**      **Final action:** 3/19/2004

**Effective date:**

**Title:** Resolution relative to application, acceptance and funding of the Emergency Department Asthma Grant. (Health Department)

**Sponsors:** THE CHAIR

**Indexes:** HEALTH CARE

**Attachments:** 1. Fiscal Note.pdf, 2. Health Department Cover Letter.pdf, 3. Grant Analysis.PDF, 4. Grant Budget.PDF

Date	Ver.	Action By	Action	Result	Tally
3/11/2004	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
3/19/2004	0	COMMON COUNCIL	ADOPTED	Pass	15:0
12/17/2013	0	COMMON COUNCIL	HEARING NOTICES SENT		
1/15/2014	0	FINANCE & PERSONNEL COMMITTEE	SIGNED		
2/10/2014	0	HISTORIC PRESERVATION COMMISSION	ASSIGNED TO		