



## Legislation Details

**File #:** 151860      **Version:** 1  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/15/2016      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 5/24/2016

**Effective date:**

**Title:** Substitute resolution relating to the use and allocation of HOME Investment Partnership 2016 reprogramming funds.

**Sponsors:** THE CHAIR

**Indexes:** COMMUNITY DEVELOPMENT BLOCK GRANT

**Attachments:** 1. Transmittal Letter, 2. Attachment A

Date	Ver.	Action By	Action	Result	Tally
4/15/2016	0	COMMON COUNCIL	ASSIGNED TO		
5/16/2016	1	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	3:0
5/24/2016	1	COMMON COUNCIL	ADOPTED	Pass	15:0
5/27/2016	1	MAYOR	SIGNED		