



## Legislation Details

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**File #:** 171532      **Version:** 0

**Type:** Appointment      **Status:** Placed On File

**File created:** 1/17/2018      **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:**      **Final action:** 2/6/2018

**Effective date:**

**Title:** Appointment of Paul Nannis to serve as the Commissioner of Health by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, HEALTH DEPARTMENT

**Attachments:** 1. Appointment Letter, 2. Nannis Resume 11-2017

Date	Ver.	Action By	Action	Result	Tally
1/17/2018	0	COMMON COUNCIL	ASSIGNED TO		
1/25/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
1/25/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR CONFIRMATION	Fail	1:3
2/6/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0