



Legislation Details

File #: 040752 **Version:** 0
Type: Resolution **Status:** Passed
File created: 9/21/2004 **In control:** PUBLIC SAFETY COMMITTEE
On agenda: **Final action:** 10/11/2004
Effective date:
Title: Resolution relative to application for the HUD Asthma Grant. (Health Department)
Sponsors: THE CHAIR
Indexes: FEDERAL GRANTS, HEALTH CARE
Attachments: 1. Health Department Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Fiscal Analysis.pdf

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|-------------------------|--------------------------|--------|-------|
| 9/21/2004 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 9/24/2004 | 0 | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT | | |
| 9/30/2004 | 0 | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 5:0 |
| 10/11/2004 | 0 | COMMON COUNCIL | ADOPTED | Pass | 15:0 |
| 10/20/2004 | 0 | MAYOR | SIGNED | | |