



## Legislation Details

**File #:** 181101      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 10/16/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 11/5/2018

**Effective date:**

**Title:** Communication from the Fire Department regarding the status and activities of the Community Paramedic Program.

**Sponsors:** ALD. COGGS

**Indexes:** FIRE DEPARTMENT, MEDICAL WORKERS

**Attachments:** 1. Hearing Notice List, 2. Community Paramedic Summary Report

Date	Ver.	Action By	Action	Result	Tally
10/16/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/26/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/26/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/31/2018	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
11/5/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0