



## Legislation Details

**File #:** 060101      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 5/9/2006      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 6/20/2006

**Effective date:**

**Title:** Appointment of Ms. Marianne Burish to the board of Business Improvement District #2 (Historic Third Ward) by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** BUSINESS IMPROVEMENT DISTRICT 02

**Attachments:** 1. Appt. Letter.PDF, 2. Resume-Marianne Burish

Date	Ver.	Action By	Action	Result	Tally
5/9/2006	0	COMMON COUNCIL	ASSIGNED TO		
5/16/2006	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/8/2006	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/13/2006	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/20/2006	0	COMMON COUNCIL	CONFIRMED	Pass	13:0