



Legislation Details (With Text)

**File #:** 170041      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 4/18/2017      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 5/9/2017

**Effective date:**

**Title:** Communication file from the Health Department related to the 2016 Food Safety Report.

**Sponsors:** THE CHAIR

**Indexes:** HEALTH DEPARTMENT

**Attachments:** 1. 2016 FOOD SAFETY REPORT.pdf, 2. 2016 Food Safety Presentation.pdf

Date	Ver.	Action By	Action	Result	Tally
4/18/2017	0	COMMON COUNCIL	ASSIGNED TO		
4/27/2017	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
5/9/2017	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0

170041

ORIGINAL

The Chair

Communication file from the Health Department related to the 2016 Food Safety Report.

HEALTH DEPARTMENT

David Piedt  
4/12/2017  
Food Safety Report 2017-TITLE