



Legislation Details (With Text)

File #: 021075 **Version:** 0
Type: Communication-Report **Status:** Placed On File
File created: 11/6/2002 **In control:** JUDICIARY & LEGISLATION COMMITTEE
On agenda: **Final action:** 11/26/2002

Effective date:
Title: Communication from Water Works relative to the Water Main Replacement Program.
Sponsors: THE CHAIR
Indexes: REPORTS AND STUDIES, WATER MAINS, WATER WORKS
Attachments: 1. Water Works Cover Letter.PDF, 2. Water Works Report.PDF

Date	Ver.	Action By	Action	Result	Tally
11/6/2002	0	COMMON COUNCIL	ASSIGNED TO		
11/11/2002	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
11/11/2002	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
11/18/2002	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
11/26/2002	0	COMMON COUNCIL	PLACED ON FILE	Pass	16:0

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ORIGINAL

THE CHAIR
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Water
CML:mwb
11/7/02