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Title: Communication from the Milwaukee Health Department relating to its 2023 Annual Report.

Sponsors: ALD. SPIKER

Indexes: HEALTH DEPARTMENT, REPORTS AND STUDIES

Attachments: 1. 2023_Annual_Report_Data_Supplement_FINAL_5.1.24, 2. 2023_Annual_Report_FINAL_5.1.24, 3. 2023 MHD Annual Report Highlights

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|------------------------------------|---------------------------------|--------|-------|
| 4/16/2024 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 5/9/2024 | 0 | PUBLIC SAFETY AND HEALTH COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass | 4:0 |
| 5/21/2024 | 0 | COMMON COUNCIL | PLACED ON FILE | Pass | 12:0 |

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ORIGINAL

ALD. SPIKER
Communication from the Milwaukee Health Department relating to its 2023 Annual Report.

CC-CC
Laurie Phillip
4/16/2024