

City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 060701 **Version**: 1

Type: Resolution Status: Passed

File created: 9/26/2006 In control: JUDICIARY & LEGISLATION COMMITTEE

On agenda: Final action: 10/24/2006

Effective date:

Title: Substitute resolution relating to the appeal of Cassandra Sherrill-Patterson for property damage.

Sponsors: THE CHAIR

Indexes: CLAIMS APPEAL

Attachments: 1. Appeal.PDF, 2. City Atty. Letter.PDF, 3. Fiscal Note

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|-----------------------------------|--------------------------|--------|-------|
| 9/26/2006 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 9/29/2006 | 0 | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT | | |
| 10/16/2006 | 1 | JUDICIARY & LEGISLATION COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 4:0 |
| 10/16/2006 | 1 | CITY CLERK | DRAFT SUBMITTED | | |
| 10/24/2006 | 1 | COMMON COUNCIL | ADOPTED | Pass | 15:0 |
| 10/27/2006 | 1 | MAYOR | SIGNED | | |

060701

SUBSTITUTE 1

JUDICIARY AND LEGISLATION COMMITTEE

Substitute resolution relating to the appeal of Cassandra Sherrill-Patterson for property damage.

Whereas, Members of the Judiciary and Legislation Committee have reviewed the records relating to this claim in the amount of \$1,160.00, relating to damage sustained and tow fees incurred after a stolen vehicle was recovered and towed to the City of Milwaukee Tow Lot. Based on this review, members of the Committee recommend the claimant be reimbursed \$185.00 in payment of this claim; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the proper city officers be and they hereby are authorized and directed to issue a city check in the total sum of \$185.00 payable to Cassandra Sherrill-Patterson, 3410 North 17th Street, Milwaukee WI 53206, to reimburse her for the loss; and, be it

Further Resolved, That the check is to be delivered upon presentation of a proper release, approved by the City Attorney; said amount to be charged to Account No. 636505, Fund - 0001, Organization - 1490, Program - 2631, Sub Class - S118. This resolution would release the City from any further liability arising from this incident.

jp

10/16/06