



Legislation Details (With Text)

**File #:** 160374      **Version:** 0  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/6/2016      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 7/26/2016

**Effective date:**

**Title:** Resolution relative to the acceptance and funding of the Lead Hazard Reduction Demonstration Grant from the Department of Housing and Urban Development.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS

**Attachments:** 1. GRANTBUDGETFORM(HUD2016).pdf, 2. Grant ANALYSIS-Form (HUD2016).pdf, 3. Hearing Notice List

| Date      | Ver. | Action By                     | Action                                | Result | Tally |
|-----------|------|-------------------------------|---------------------------------------|--------|-------|
| 7/6/2016  | 0    | COMMON COUNCIL                | ASSIGNED TO                           |        |       |
| 7/14/2016 | 0    | PUBLIC SAFETY COMMITTEE       | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 5:0   |
| 7/15/2016 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 7/15/2016 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 7/20/2016 | 0    | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 4:0   |
| 7/26/2016 | 0    | COMMON COUNCIL                | ADOPTED                               | Pass   | 15:0  |
| 8/3/2016  | 0    | MAYOR                         | SIGNED                                |        |       |

160374

ORIGINAL

The Chair

Resolution relative to the acceptance and funding of the Lead Hazard Reduction Demonstration Grant from the Department of Housing and Urban Development.

This resolution authorizes the Health Department to accept and fund the Lead Hazard Reduction Demonstration Grant from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$5,163,949 comprised of \$3,400,000 (66%) in grantor share and \$1,763,949 (34%) in various City, Grant and Homeowner matching funds. The purpose of the project is to make an additional 600 housing units lead-safe and to collaborate with Dept. of City Development, Dept. of Neighborhood Services and Housing Authority of the City of Milwaukee to improve the number of safe and habitable housing units in the City of Milwaukee.

Whereas, The City of Milwaukee appears to be eligible for grant funds from the U.S. Department of Housing

and Urban Development to make an additional 600 housing units lead-safe in Milwaukee; and

Whereas, The operation of this grant project from 09/01/16 to 08/31/19 would cost \$5,163,949; \$3,400,000 (66%) to be provided by the grantor and \$1,763,949 (34%) in various matching funds; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the U.S. Department of Housing and Urban Development is authorized and the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Milwaukee Code of Ordinances Section 304-81 and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2016 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled Lead Hazard Reduction Demonstration Grant:

|               |               |
|---------------|---------------|
| Project/Grant | GR0001600000  |
| Fund          | 0150          |
| Org           | 9990          |
| Program       | 0001          |
| Budget Year   | 0000          |
| Subclass      | R999          |
| Account       | 000600        |
| Project       | Grantor Share |
| Amount        | \$3,400,000   |

2. Create the necessary Special Revenue Fund - Grant and Aid Project/Grant and Project/Grant Levels; budget against these Project/Grant values the amounts required under the grant agreement;

3. Establish the necessary City Share project values; and be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount budgeted for specified purposes as indicated in the grant budget and incur costs consistent with the award date;

2. Expend from the 2016 grant budget funds for training and out-of-town travel by departmental staff;

3. Expend from the 2016 grant budget funds for specific items of equipment;

4. Enter into subcontracts and leases as detailed in the grant budget; and, be it

Further Resolved, That the Common Council directs that the 2016 Positions Ordinance C.C. File Number 150505, should be amended as follows:

Under:

HEALTH DEPARTMENT  
Disease Control and Environmental Health Services Division

Home Environmental Health

DELETE:

Home Environmental Health Manager (X)(Y)(RR)(TT) 1 position

ADD:

Home Environmental Health Manager (X)(Y)(QQ)(RR)(TT) 1 position  
Under:

HEALTH DEPARTMENT  
Disease Control and Environmental Health Services Division  
Home Environmental Health  
Lead Hazard Reduction Demonstration Grant (HUD)(RR)

DELETE:

Lead Risk Assessor II (X) (RR) 2 positions  
Chemist II (RR) 1 position

ADD:

Lead Risk Assessor II (X) (QQ) (RR) 2 positions  
Chemist II (QQ) (RR) 1 position

Under:

HEALTH DEPARTMENT  
Disease Control and Environmental Health Services Division  
Home Environmental Health  
CDBG Lead Grant (TT)

DELETE:

Lead Project Coordinator (CDBG) (TT) (X) (Y) 1 position

ADD:

Lead Project Coordinator (CDBG) (QQ) (TT) (X) (Y) 1 position

ADD Footnote (QQ) to read as follows:

To expire 08/31/19 unless the Lead Hazard Reduction Demonstration Grant from the U.S. Department of Housing and Urban Development (HUD) is extended. Also partially funds positions of Home Environmental Health Manager, Lead Project Coordinator, and Chemist II.

Health Department

David Piedt

06/28/16

Lead Hazard Reduction Demo Grant RES 2016-19