



Legislation Details (With Text)

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Title: Substitute resolution relating to the application for, acceptance and expenditure of FY 2005 Urban Areas Security Initiative Program Grant.

Sponsors: THE CHAIR

Indexes: FEDERAL GRANTS, SECURITY MEASURES

Attachments: 1. DER Cover Letter.pdf, 2. Grant Analysis, 3. City of Milwaukee Operating Grant Budget, 4. Fiscal Note

Date	Ver.	Action By	Action	Result	Tally
9/7/2005	0	COMMON COUNCIL	ASSIGNED TO		
9/9/2005	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
9/15/2005	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
9/15/2005	1	CITY CLERK	DRAFT SUBMITTED		
9/21/2005	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
9/27/2005	1	COMMON COUNCIL	ADOPTED	Pass	15:0
10/6/2005	1	MAYOR	SIGNED		

050600
SUBSTITUTE 1

THE CHAIR

Substitute resolution relating to the application for, acceptance and expenditure of FY 2005 Urban Areas Security Initiative Program Grant.

This resolution authorizes application for, acceptance and expenditure of \$2,432,772 from the U.S. Department of Homeland Security, Office of Domestic Preparedness FY 2005 Urban Areas Security Initiative (UASI) Program Grant by the Mayor's Office, Fire Department, Police Department and Health Department. The grant will be used to enhance the security and overall preparedness of the Milwaukee Urban Area to prevent, respond to and recover from acts of terrorism and other critical incidents in a multi-jurisdictional, multi-disciplinary manner. No state or local matching funds are required.

Whereas, The U. S. Department of Homeland Security, Office of Domestic Preparedness has awarded an Urban Areas Security Initiative (UASI) grant to the state Office of Justice Assistance for disbursement to various jurisdictions within the Milwaukee Urban Areas; and

Whereas, The Milwaukee Urban Area identified by the federal government for the UASI grant includes Milwaukee, Waukesha and Washington Counties; with funds distributed directly to those entities as well as the City of Milwaukee by the state Office of Justice Assistance; and

Whereas, The state Office of Justice Assistance has notified the City of Milwaukee that the City is eligible to receive an award of \$2,432,772, of which \$160,000 will be used by the Mayor's Office, \$853,428 by the Fire Department, \$793,855 by the Police Department, and \$625,489 by the Health Department; and

Whereas, The grant funds will be used by the various jurisdictions within the Milwaukee Urban Area to address the goals of the Urban Area strategy to enhance the security and overall preparedness to prevent, respond to and recover from acts of terrorism and other critical incidents in a multi-jurisdictional, multi-disciplinary manner; and

Whereas, The operation of this grant project is from 10/01/04 to 3/31/07, and no state or local matching funds are required; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Mayor's Office, Fire Department, Police Department and Health Department are authorized to accept grant funds of \$2,432,772 from the U.S. Department of Homeland Security, Office of Domestic Preparedness FY 2005 Urban Areas Security Initiative (USAI) Program Grant, in accordance with established City policies; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Grant Parent Account of the 2005 Special Revenue Grant and Aid Projects Fund the following amounts for the project/program entitled FY 2005 Urban Areas Security Initiative Program Grant:

Project/Grant Fund	GR0000400000
Org	0150
Program	9990
BudgetYear	0001
Subclass	R999
Account	000600
Project	Grantor Share
Amount	\$160,000 (Mayor's Office)

Project/Grant Fund	GR0000400000
Org	0150
Program	9990
Budget Year	0001
SubClass	R999
Account	000600
Project	Grantor Share
Amount	\$853,428 (Fire)

Project/Grant Fund	GR0000400000
Org	0150
Program	9990
Budget Year	0001
SubClass	R999
Account	000600
Project	Grantor Share

Amount	\$793,855 (Police)
Project/Grant Fund	GR000400000
Org	0150
Program	9990
Budget Year	0001
SubClass	R999
Account	000600
Project	Grantor Share
Amount	\$625,489 (Health)

2. Create the necessary Grant and Aid Project/Grant and Project/Grant levels, budget against these Project/Grant values the amount required under the grant agreement.

; and, be it

Further Resolved, That these funds are budgeted for the Mayor's Office, Fire Department, Police Department and Health Department, which are authorized to:

1. Expend from the amount budgeted sums for the specified purposes, as indicated in the grant budget, and incur costs consistent with the award date.
2. Expend from the 2005 grant budget funds for specific items of equipment.
3. Enter into subgrants and subcontracts as detailed in the grant budget.

; and, be it

Further Resolved, That Common Council File Number 040459, relative to offices and positions in the City Service, is amended as follows:

Under "Fire Department, Supporting Services Decision Unit", amend footnote "(B)" to read: "To expire 3/31/07, unless the Urban Areas Security Initiative Program Grant, available from the U.S. Department of Homeland Security is extended."

Under "Mayor, Administration Decision Unit", add one position of "UASI Emergency Government Coordinator (B)", and add footnote "(B)" to read: "To expire 3/31/07, unless the Urban Areas Security Initiative Program Grant, available from the U.S. Department of Homeland Security is extended."

LRB05375-2

TWM/cac

9/12/2005

9/20/05 technical correction made relative to positions changes. TJM