



Legislation Details (With Text)

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**Type:** Communication      **Status:** Placed On File  
**File created:** 11/2/2021      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 12/14/2021  
**Effective date:**

**Title:** Communication from the Department of Administration - Purchasing Division relating to the reports of the Local Business Enterprise Program and the Socially Responsible Contractors Bid Incentive.

**Sponsors:** THE CHAIR

**Indexes:** BUSINESS ENTERPRISES, PURCHASING, REPORTS AND STUDIES

**Attachments:** 1. Cover Letter, 2. LBE 2018-2020 Report, 3. SRC 2019-2020 Report, 4. Hearing Notice List

| Date       | Ver. | Action By                     | Action                          | Result | Tally |
|------------|------|-------------------------------|---------------------------------|--------|-------|
| 11/2/2021  | 0    | COMMON COUNCIL                | ASSIGNED TO                     |        |       |
| 12/8/2021  | 0    | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 12/14/2021 | 0    | COMMON COUNCIL                | PLACED ON FILE                  | Pass   | 15:0  |

211135  
ORIGINAL

THE CHAIR

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CC-CC  
Laurie Phillip  
11/2/21