

## City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

## Legislation Details (With Text)

**File #**: 050330 **Version**: 1

Type: Resolution Status: Passed

File created: 7/6/2005 In control: JUDICIARY & LEGISLATION COMMITTEE

On agenda: Final action: 9/27/2005

Effective date:

**Title:** Substitute resolution relating to the appeal of Johnnie Johnson, Jr. relative to a claim for loss of dog.

Sponsors: THE CHAIR

Indexes: CLAIMS APPEAL

Attachments: 1. Appeal.PDF, 2. City Atty. Letter.PDF, 3. Sub Fiscal Note

Date	Ver.	Action By	Action	Result	Tally
7/6/2005	0	COMMON COUNCIL	ASSIGNED TO		
7/11/2005	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
7/18/2005	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR DISALLOWANCE & INDEF. POSTPONEMENT	Pass	5:0
7/26/2005	0	COMMON COUNCIL	ASSIGNED TO	Pass	15:0
9/19/2005	1	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	3:2
9/19/2005	0	JUDICIARY & LEGISLATION COMMITTEE	AMENDED	Fail	2:3
9/20/2005	1	CITY CLERK	DRAFT SUBMITTED		
9/27/2005	1	COMMON COUNCIL	ADOPTED	Pass	14:1
10/6/2005	1	MAYOR	SIGNED		

050330

SUBSTITUTE 1

JUDICIARY AND LEGISLATION COMMITTEE

Substitute resolution relating to the appeal of Johnnie Johnson, Jr. relative to a claim for loss of dog.

Whereas, Members of the Judiciary and Legislation Committee have reviewed the records relating to this claim in the amount of \$5000.00, relating to a Milwaukee Police officer entering the wrong address where a dog was shot and killed on April 29, 2005 at the property located at 2355 N 8<sup>th</sup> Street, Milwaukee WI 53206. Members of the Committee, recommends that the claimant be reimbursed \$1,000.00.

; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the proper city officers be and they hereby are authorized and directed to issue a city check in the total sum of \$1000.00 payable to Johnnie Johnson, Jr. 2355 N 8<sup>th</sup> Street, Milwaukee WI 53206, to reimburse for the loss; and, be it

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Further Resolved, That the check is to be delivered upon presentation of a proper release, approved by the City Attorney; said amount to be charged to Account No. 636505, Fund - 0001, Organization - 1490, Program - 2631, Sub Class - S118. This resolution would release the City from any further liability arising from this incident.

jp

9/20/05