



Legislation Details (With Text)

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**File created:** 3/27/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 5/27/2020

**Effective date:**

**Title:** Communication relating to a State Foxconn Briefing.

**Sponsors:** THE CHAIR

**Indexes:** BUSINESS ENTERPRISES

**Attachments:** 1. Foxconn Company Profile.pdf, 2. PowerPoint

| Date      | Ver. | Action By                  | Action                          | Result | Tally |
|-----------|------|----------------------------|---------------------------------|--------|-------|
| 3/27/2018 | 0    | COMMON COUNCIL             | ASSIGNED TO                     |        |       |
| 4/12/2018 | 0    | STEERING & RULES COMMITTEE | HELD TO CALL OF THE CHAIR       | Pass   | 8:0   |
| 5/14/2020 | 0    | STEERING & RULES COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 8:0   |
| 5/27/2020 | 0    | COMMON COUNCIL             | PLACED ON FILE                  | Pass   | 14:0  |

180008  
ORIGINAL

THE CHAIR  
Communication relating to a State Foxconn Briefing.  
CC-CC  
Linda Elmer  
4/4/18