



Legislation Details (With Text)

File #: 180301 **Version:** 1

Type: Resolution **Status:** Passed

File created: 5/30/2018 **In control:** COMMON COUNCIL

On agenda: **Final action:** 6/20/2018

Effective date:

Title: Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

Sponsors: THE CHAIR

Indexes: GRANTS, PUBLIC HEALTH

Attachments: 1. PH PREP 2018-19 Grant Analysis.pdf, 2. PH PREP 2018-19 Grant Budget.pdf, 3. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
5/30/2018	0	COMMON COUNCIL	ASSIGNED TO		
6/1/2018	1	CITY CLERK	DRAFT SUBMITTED		
6/7/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
6/7/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
6/13/2018	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
6/20/2018	1	COMMON COUNCIL	ADOPTED	Pass	14:0
6/29/2018	1	MAYOR	SIGNED		

180301

SUBSTITUTE 1

The Chair

Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

This resolution authorizes the Health Department to accept and fund the 2018-19 Public Health Preparedness (CDC) Grant from the State of Wisconsin-Department of Health Services in the amount of \$325,122. The purpose of the contract is to assure that the Milwaukee Health Department is ready to respond to emergencies including terrorism, pandemic influenza, and other communicable disease outbreaks. These emergency preparedness and response efforts are intended to support the National Response Plan (NRP) and the National Incident Management System (NIMS).

Whereas, The City of Milwaukee appears to be eligible for grant funds from the Wisconsin Department of Health Services for the 2018-19 Public Health Preparedness (CDC) Grant to assure that the Milwaukee Health Department is ready to respond to emergencies including terrorism, pandemic influenza, and other communicable disease outbreaks; and

Whereas, The operation of this grant project from 07/01/18 to 06/30/19 would cost \$325,122 entirely provided by the grantor; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that acceptance of the grant from the State of Wisconsin - Department of Health Services is authorized and the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Milwaukee Code of Ordinances Section 304-81; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2018 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled 2018-19 Public Health Preparedness (CDC) Grant:

Project/Grant	GR0001800000
Fund	0150
Org	9990
Program	0001
Budget Year	0000
Subclass	R999
Account	000600
Project	Grantor Share
Amount	\$325,122

2. Create the necessary Special Revenue Fund - Grant and Aid Project/Grant and Project/Grant Levels; budget against these Project/Grant values the amount required under the grant agreement;

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount budgeted sums for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
2. Expend from the 2018 grant budget funds for specific items of equipment;
3. Expend from the 2018 grant budget funds for training and out-of-town travel by departmental staff;
4. Enter into subcontracts as detailed in the grant budget; and, be it

Further Resolved, That the Common Council directs that the 2018 Positions Ordinance, Common Council File 170681, should be amended as follows:

Under

HEALTH DEPARTMENT
Disease Control & Environmental Health Services Division
TB, CD, & IMMS Program

ADD:

Program Assistant II (X)(A)(DD)

1 position

Amend footnote (A) to read as follows:

To expire 06/30/19 unless the CDC Public Health Preparedness Grant is extended.

Health Department

John Murphy

05-31-18

PH PREP 2018-19 RES.rtf