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**Sponsors:** THE CHAIR

**Indexes:** CRIME PREVENTION, CRIMES AND MISDEMEANORS, REPORTS AND STUDIES

**Attachments:** 1. Report.pdf

Date	Ver.	Action By	Action	Result	Tally
9/23/2003	0	COMMON COUNCIL	ASSIGNED TO		
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 Fire & Police Com.  
 JD  
 9/24/03