



Legislation Details (With Text)

File #: 221114 **Version:** 1
Type: Resolution **Status:** Passed
File created: 11/22/2022 **In control:** FINANCE & PERSONNEL COMMITTEE
On agenda: **Final action:** 1/17/2023

Effective date:

Title: Substitute resolution relative to acceptance and funding of the 2022-27 Public Health Infrastructure grant from the Centers for Disease Control & Prevention.

Sponsors: ALD. ZAMARRIPA

Indexes: FEDERAL GRANTS, PUBLIC HEALTH

Attachments: 1. 2022-27 CDC PH Infrastructure Budget.pdf, 2. Grant Analysis - PH Infrastructure.pdf, 3. Equity Impact Statement_PH Infrastructure Grant.pdf

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|------------------------------------|---------------------------------------|--------|-------|
| 11/22/2022 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 1/6/2023 | 1 | PUBLIC SAFETY AND HEALTH COMMITTEE | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass | 5:0 |
| 1/11/2023 | 1 | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 5:0 |
| 1/17/2023 | 1 | COMMON COUNCIL | ADOPTED | Pass | 12:0 |
| 1/24/2023 | 1 | MAYOR | SIGNED | | |

221114

Substitute 1

ALD. ZAMARRIPA

Substitute resolution relative to acceptance and funding of the 2022-27 Public Health Infrastructure grant from the Centers for Disease Control & Prevention.

Substitute resolution authorizes the Health Department to accept, and fund the Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems grant from the Centers for Disease Control & Prevention (CDC) in the amount of \$8,151,554, with a City share of \$0 and a grantor share of \$8,151,554. The funding is allocated to Milwaukee and other jurisdictions on a formula basis to provide a 5-year national investment in local and state public health capacity and workforce.

Whereas, The City of Milwaukee appears to be eligible for grant funds from the Centers for Disease Control to support public health foundational capacity and ensure the Milwaukee Health Department has the workforce and systems of a 21st century public health department; and

Whereas, The operation of this grant program from December 1, 2022 to November 30, 2027 will

cost \$8,151,554 comprised of \$8,151,554 or 100% grantor share and \$0 or 0% City share; now, therefore, be it;

Resolved, By the Common Council of the City of Milwaukee, that the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Milwaukee Code of Ordinances Section 304-81; and, be it

Further Resolved, that the Commissioner of Health or their designee is authorized to execute the grant agreement with the funder to operate the program; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant parent account of the 2022 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled CDC Public Health Infrastructure:

| | |
|---------------|---------------|
| Project/Grant | GR000220000 |
| Fund | 0150 |
| Org | 9990 |
| Program | 0001 |
| Budget Year | 0000 |
| Subclass | R999 |
| Account | 000600 |
| Project | Grantor Share |
| Amount | \$8,151,554 |

2. Create the necessary Special Revenue Fund Grant and Aid Project/Grant and Project Levels; budget to these Project/Grant values the amounts required under the grant agreement; and be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount appropriated sums for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
2. Expend from the 2022 grant budget funds for specific items of equipment; and,
3. Expend from the 2022 grant budget funds for training and out-of-town travel by departmental staff; and,
4. Enter into subawards and leases as detailed in the grant budget; and, be it

Further Resolved, That the Common Council directs that the 2022 Positions Ordinance C.C. File Number 210761, should be amended as follows:

Add footnote (WW) as follows:

(WW) To expire 09/30/2024 unless the CDC Public Health Infrastructure grant is extended.

Under

HEALTH DEPARTMENT
COMMISSIONER'S OFFICE

FINANCE & ADMINISTRATION

Add one position of Grant Budget Specialist (WW)

Under

POLICY, INNOVATION & ENGAGEMENT DIVISION

Add one position of Workforce Development Coordinator (X)(WW)

Add one position of Research & Policy Analyst (WW)

Under

PLANNING & RESEARCH

Delete three positions of Public Health Strategist (X)(Y)(T) and add three positions Public Health Strategist (X)(Y)(T)(WW)

Delete one position of Public Health Strategist (X)(Y) and add one position of Public Health Strategist (X)(Y)(WW)

Under

COMMUNITY HEALTH PLANNING & COORDINATION

Delete one position of Epidemiologist (X)(Y)(T) and add one position of Epidemiologist (X)(Y)(T)(WW)

Delete two positions of Data & Evaluation Coordinator (X)(Y)(T) and add two positions of Data & Evaluation Coordinator (X)(Y)(T)(WW)

Under

COMMUNICATIONS

Delete one position of Marketing & Communications Coordinator (X)(Y)(T) and add one position of Marketing & Communications Coordinator (X)(Y)(T)(WW)

Delete one position of Graphic Designer II (T) and add one position of Graphic Designer II (T)(WW)

Under

COMMUNITY HEALTH DIVISION

Add one position of Reproductive Health Navigator (X)(WW)

Under

CLINICAL SERVICES DIVISION

Delete one position of Public Health Clinic Operations Director (Y) and add one position of Public Health Clinic Operations Director (X)(Y)(WW)

Under

DISEASE CONTROL & PREVENTION

Delete one position of Office Assistant III (A)(DD) and add one position of Office Assistant III (A)(DD)(WW)

Delete two positions of Public Health Nurse Coordinator (X)(G)(DD)(HH)(P) and add two positions of Public Health Nurse Coordinator (X)(G)(DD)(P)(WW)

Delete one position of Public Health Nurse Supervisor (P)(X)(Y)(A)(LL) and add one position of Public Health Nurse Supervisor (X)(Y)(A)(P)(LL)(WW)

Health Department

Aaron Szopinski
November 23, 2022
221114 ph infrastructure.rtf

Clerical Corrections
Chris Lee
1/24/23