



## Legislation Details (With Text)

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**Attachments:** 1. Cover Letter.PDF, 2. REPORT.PDF

| Date       | Ver. | Action By                                     | Action                          | Result | Tally |
|------------|------|---|---------------------------------|--------|-------|
| 7/16/2002  | 0    | COMMON COUNCIL                                | ASSIGNED TO                     |        |       |
| 9/29/2003  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/7/2003  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
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