



Legislation Details (With Text)

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**Effective date:**

**Title:** Communication from various city departments relating to the replacement of water mains and laterals for the purpose of lead abatement.

**Sponsors:** THE CHAIR

**Indexes:** LEAD ABATEMENT, WATER MAINS

**Attachments:** 1. E-mail from Freshwater for Life Action Coalition, 2. PowerPoint from Meeting of 9/29/16, 3. PowerPoint for Meeting of 6/23, 4. MHD Letter to DHS+DCF Daycare Testing June 2016, 5. MWW Memo RE Lead Water Testing 6-8-16, 6. EPA Statement in Response to Guardian Article, 7. EPA Letter re Lead and Copper Testing Standards, 8. DNR - Safe Drinking Water Loan Program Intended Use Plan - Mayor Comments 5.10.16, 9. City of MKE Lead Prevalence Data 03-14\_1 26 16, 10. DHS Rhoades lead service line request 1-25-16, 11. DNR Stepp lead service line request 1-25-16, 12. Lead Awareness and Drinking Water Safety - English\_150722, 13. Lead Awareness and Drinking Water Safety - Spanish\_150722, 14. Lead Service Survey Summary FINAL, 15. Letter to PSC RE Water Main Replacement 160120, 16. LRB Memo - Milw Water Works - Memo - Lead Service Connection Survey FINAL, 17. Map Density Residential Pre-1950 NO CDBG, 18. NSF certified Standard 53 English\_150519, 19. NSF certified Standard 53 Spanish\_150611, 20. Pilot Summary, 21. Service Line Overview FINAL, 22. Water Main Replacement Program Letter v9\_0, 23. Whole-house flushing procedure English\_150928, 24. PowerPoint

Date	Ver.	Action By	Action	Result	Tally
1/19/2016	0	COMMON COUNCIL	ASSIGNED TO		
1/28/2016	0	STEERING & RULES COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	8:0
6/23/2016	0	STEERING & RULES COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	6:0
9/29/2016	0	STEERING & RULES COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	7:0
6/28/2017	0	STEERING & RULES COMMITTEE	HEARING NOTICES SENT		
9/14/2017	0	STEERING & RULES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	7:0
9/26/2017	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0

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ORIGINAL

THE CHAIR  
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CC-CC  
James Owczarski  
1/26/16

