



Legislation Details (With Text)

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Title: Substitute Resolution relative to the acceptance and funding of the Lead Hazard Reduction Demonstration Grant from the Department of Housing and Urban Development (HUD).

Sponsors: THE CHAIR

Indexes: GRANTS, LEAD ABATEMENT

Attachments: 1. Lead Hazard Reduction Grant Analysis 2020-2024.pdf, 2. 2019 HUD- GRANTBUDGETFORM.pdf, 3. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
11/5/2019	0	COMMON COUNCIL	ASSIGNED TO		
12/5/2019	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
12/5/2019	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
12/5/2019	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
12/11/2019	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
12/17/2019	1	COMMON COUNCIL	ADOPTED	Pass	15:0
1/2/2020	1	MAYOR	SIGNED		

191177

Substitute 1

The Chair

Substitute Resolution relative to the acceptance and funding of the Lead Hazard Reduction Demonstration Grant from the Department of Housing and Urban Development (HUD).

This resolution authorizes the Health Department to accept and fund the Lead Hazard Reduction Demonstration Grant from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$6,118,000 comprised of \$5,000,000 (82%) in grantor share and \$1,118,000 (18%) in city match funds. The purpose of the project is to make an additional 600 housing units lead-safe and to collaborate with Dept. of City Development, Dept. of Neighborhood Services and Housing Authority of the City of Milwaukee to improve the number of safe and habitable housing units in the City of Milwaukee.

Whereas, The City of Milwaukee appears to be eligible for grant funds from the U.S. Department of Housing

and Urban Development to make an additional 600 housing units lead-safe in Milwaukee; and

Whereas, The operation of this grant project from 11/01/20 to 10/31/24 would cost \$6,118,000; \$5,000,000 (82%) to be provided by the grantor and \$1,118,000 (18%) in city match funds; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the U.S. Department of Housing and Urban Development is authorized and the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Milwaukee Code of Ordinances Section 304-81 and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2020 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled Lead Hazard Reduction Demonstration Grant:

Project/Grant	GR0002000000
Fund	0150
Org	9990
Program	0001
Budget Year	0000
Subclass	R999
Account	000600
Project	Grantor Share
Amount	\$5,000,000

2. Create the necessary Special Revenue Fund - Grant and Aid Project/Grant and Project/Grant Levels; budget against these Project/Grant values the amounts required under the grant agreement;

3. Establish the necessary City Share project values; and be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount budgeted for specified purposes as indicated in the grant budget and incur costs consistent with the award date;

2. Expend from the 2020 grant budget funds for training and out-of-town travel by departmental staff;

3. Expend from the 2020 grant budget funds for specific items of equipment;

4. Enter into subcontracts and leases as detailed in the grant budget; and, be it

Further Resolved, That the Common Council directs that the 2020 Positions Ordinance C.C. File Number 190614, should be amended as follows:

Under:

HEALTH DEPARTMENT
Disease Control and Environmental Health Services Division

Home Environmental Health
Lead Hazard Reduction Demonstration Grant (HUD)

AMEND footnote (QQ) as follows:

To expire 10/31/24 unless the Lead Hazard Reduction Demonstration Grant from U.S. Department of Housing and Urban Development (HUD) is extended. Also partially funds positions of Home Environmental Health Mgr., Lead Project Coordinator, and Chemist;

Health Department

Nicholas Bolden

11/26/19

Lead Hazard Reduction Demo Grant RES 2020-24