



Legislation Details (With Text)

**File #:** R13100      **Version:** 0

**Type:** Communication      **Status:** In Committee

**File created:** 10/11/2019      **In control:** HOUSING AUTHORITY

**On agenda:**      **Final action:**

**Effective date:**

**Title:** Report from the Secretary-Executive Director

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Milw ERS Ltr re True-Up of Actuarial Contributions due 01-31-20.pdf, 2. CLPHA FY20 Comparative Funding Chart 09-19-19.pdf, 3. Soldiers Home - Home Depot Ltr & \$400K Grant Check Rec'd 09-13-19.pdf, 4. HAI Group Letter 4-1-2019.pdf

Date	Ver.	Action By	Action	Result	Tally
------	------	-----------	--------	--------	-------

R13100

ORIGINAL

The Chair

Report from the Secretary-Executive Director

Housing Management, 10/11/2019