



Legislation Details (With Text)

**File #:** 190316      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 5/29/2019      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 7/9/2019

**Effective date:**

**Title:** Appointment of Joshua Brown to the Business Improvement District #13 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 13

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Brown Oath

Date	Ver.	Action By	Action	Result	Tally
5/29/2019	0	COMMON COUNCIL	ASSIGNED TO		
6/26/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/9/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0

190316  
ORIGINAL

THE CHAIR

Appointment of Joshua Brown to the Business Improvement District #13 by the Mayor. (3<sup>rd</sup> Aldermanic District)

Mayor  
Patty Doll  
5/24/2019