



Legislation Details (With Text)

**File #:** 231898      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 4/9/2024      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 6/11/2024

**Effective date:**

**Title:** Reappointment of Philip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39

**Attachments:** 1. BID 39 - Blake, Potts, Robinson.pdf, 2. Resume - Blake.pdf, 3. Information - Attendance - Blake.pdf

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 4/9/2024  | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 5/8/2024  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR    | Pass   | 4:0   |
| 5/30/2024 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 4:0   |
| 6/11/2024 | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 12:0  |

231898  
ORIGINAL

THE CHAIR  
 Reappointment of Philip Blake to the Business Improvement District #39 by the Mayor. (15<sup>th</sup> Aldermanic District)  
 Mayor  
 Patty Doll  
 3/25/2024