



Legislation Details (With Text)

File #: 190717 **Version:** 0

Type: Ordinance **Status:** Passed

File created: 9/4/2019 **In control:** COMMON COUNCIL

On agenda: **Final action:** 9/24/2019

Effective date:

Title: An ordinance relating to the membership of the ambulance service board.

Sponsors: ALD. BORKOWSKI

Indexes: AMBULANCE SERVICE BOARD

Attachments: 1. 174787-2 Ambulance Service Board Membership.pdf, 2. Proof of Publication

Date	Ver.	Action By	Action	Result	Tally
9/4/2019	0	COMMON COUNCIL	ASSIGNED TO		
9/9/2019	0	PUBLIC SAFETY AND HEALTH COMMITTEE	HEARING NOTICES SENT		
9/12/2019	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PASSAGE	Pass	4:0
9/24/2019	0	COMMON COUNCIL	PASSED	Pass	15:0
10/4/2019	0	MAYOR	SIGNED		
10/10/2019	0	CITY CLERK	PUBLISHED		

190717
ORIGINAL

ALD. BORKOWSKI

An ordinance relating to the membership of the ambulance service board.

75-15-2-a-0 am

75-15-2-a-6 am

This ordinance changes the number of members on the ambulance service board to include representatives of all 5 major hospital systems in Milwaukee. Currently, 2 representatives of the hospital systems serve on the board on a rotating basis.

The Mayor and Common Council of the City of Milwaukee do ordain as follows:

Part 1. Section 75-15-2-a-0 and 6 of the code is amended to read:

75-15. Ambulance Certification Regulations.

2. AMBULANCE SERVICE BOARD.

a. Establishment. An ~~[[8-member]]~~ >>11-member<< ambulance service board is established consisting of:

a-6. Representatives ~~[[of 2]]~~ of the ~~[[4]]~~ >>5<< hospital systems of ~~[[Wheaton/Franciscan, Aurora,~~

~~Columbia/St. Mary's and Froedert, appointed on a rotating basis biennially]] >>Aurora, Ascension, Children's Hospital, Froedert, and Veterans Health Administration<<. A hospital representative shall not be a current medical director of a provider.~~

Part 2. The note appended to s. 75-15-2 of the code is repealed.

APPROVED AS TO FORM

Legislative Reference Bureau

Date: _____

IT IS OUR OPINION THAT THE ORDINANCE
IS LEGAL AND ENFORCEABLE

Office of the City Attorney

Date: _____

LRB174787-1
Luke Knapp
08/07/2019