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**Sponsors:** THE CHAIR

**Indexes:** HEALTH DEPARTMENT, REPORTS AND STUDIES

**Attachments:** 1. 2019 Annual Report, 2. 2019AnnualReport\_12.17.20 (1).pdf, 3. MHD 2019 Annual Report Presentation\_Jan2021.pdf, 4. 2019AnnualReport\_ExecutiveSummary (1).pdf

Date	Ver.	Action By	Action	Result	Tally
12/21/2020	0	COMMON COUNCIL	ASSIGNED TO		
1/7/2021	0	PUBLIC SAFETY AND HEALTH COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
1/28/2021	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
2/9/2021	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0

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ORIGINAL

THE CHAIR

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Laurie Phillip  
12/15/2020