



## Legislation Details (With Text)

**File #:** 171330 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 12/19/2017 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 1/17/2018

**Effective date:**

**Title:** Appointment of Caprice Hill to the Business Improvement District #19 by the Mayor. (5th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

| Date       | Ver. | Action By                                  | Action                       | Result | Tally |
|------------|------|--------------------------------------------|------------------------------|--------|-------|
| 12/19/2017 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 1/4/2018   | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 4:0   |
| 1/17/2018  | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 15:0  |

171330  
ORIGINAL

THE CHAIR

Appointment of Caprice Hill to the Business Improvement District #19 by the Mayor. (5<sup>th</sup> Aldermanic District)  
Mayor  
Patty Doll  
12/11/17