



Legislation Details (With Text)

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Type: Appointment **Status:** Confirmed

File created: 9/21/2010 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 10/12/2010

Effective date:

Title: Appointment of Deja Hoskin to the 7th Aldermanic District representative to the Youth Council.

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, YOUTH COUNCIL

Attachments: 1. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
9/21/2010	0	COMMON COUNCIL	ASSIGNED TO		
9/30/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
10/4/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
10/12/2010	0	COMMON COUNCIL	CONFIRMED	Pass	15:0

100650
Original

The Chair
Appointment of Deja Hoskin to the 7th Aldermanic District representative to the Youth Council.
CC-CC
jro
9/22/10