



Legislation Details (With Text)

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**Sponsors:** THE CHAIR

**Indexes:** MASS MEDIA

**Attachments:** 1. 2014-2015 Operations Totals, 2. 2014-2015 Programming Totals, 3. 2015 Training Report Totals, 4. 2016 Approved Budget, 5. 2016 Projected Annual Report, 6. 2016 Public Access report

| Date       | Ver. | Action By              | Action                          | Result | Tally |
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| 11/2/2015  | 0    | COMMON COUNCIL         | ASSIGNED TO                     |        |       |
| 11/11/2015 | 0    | PUBLIC WORKS COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 4:0   |
| 11/24/2015 | 0    | COMMON COUNCIL         | PLACED ON FILE                  | Pass   | 15:0  |

151004  
ORIGINAL

THE CHAIR  
Communication relating to the annual budget projection report of MATA Community Media for 2016.

CC-CC  
Debra Fowler  
10/27/15