



Legislation Details (With Text)

**File #:** 201663      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 4/13/2021      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 5/4/2021

**Effective date:**

**Title:** Substitute resolution relative to the acceptance and funding of the Wisconsin Supplemental Nutrition Assistance Program-Education from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**Indexes:** FOOD SUPPLY, GRANTS, WISCONSIN DEPARTMENT OF HEALTH SERVICES

**Attachments:** 1. Grant Analysis, 2. Grant Budget, 3. Equity Impact Statement, 4. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
4/13/2021	0	COMMON COUNCIL	ASSIGNED TO		
4/16/2021	1	CITY CLERK	DRAFT SUBMITTED		
4/22/2021	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
4/28/2021	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
5/4/2021	1	COMMON COUNCIL	ADOPTED	Pass	15:0
5/12/2021	1	MAYOR	SIGNED		

201663

SUBSTITUTE 1

The Chair

Substitute resolution relative to the acceptance and funding of the Wisconsin Supplemental Nutrition Assistance Program-Education from the State of Wisconsin Department of Health Services.

This resolution authorizes the Health Department to accept and fund the Wisconsin Supplemental Nutrition Assistance Program-Education from the State of Wisconsin Department of Health Services in the amount of \$20,000. The purpose of the Wisconsin Supplemental Nutrition Assistance Program-Education grant is to support nutrition education programming, community gardens and urban agriculture, healthy food retail support in existing and new businesses, City policy, zoning, and practice, Healthy Food Financing initiatives, creation of a community commercial kitchen, resident leadership and engagement, and other things.

Whereas, The City of Milwaukee appears to be eligible for grant funds from the State of Wisconsin Department of Health Services to increase access to and consumption of healthy foods; and

Whereas, The operation of this grant program from 10/01/20 to 09/30/21 would cost \$20,000 entirely provided by the grantor; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the State of Wisconsin Department of Health Services is authorized and the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Milwaukee Code of Ordinances Section 304-81; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant account of the 2020 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled Supplemental Nutrition Assistance Program-Education Grant:Project/Grant GR0002000000  
Fund 0150  
Org 9990  
Program 0001  
Budget Year 0000  
Subclass R999  
Account 000600  
Project Grantor Share  
Amount \$20,000

2. Create the necessary Special Revenue Fund - Grant and Aid Project/Grant and Project Levels; budget to these Project/Grant values the amounts required under the grant agreement; and be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount appropriated sums for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
2. Expend from the 2020 grant budget funds for training and out-of-town travel by departmental staff; and,
3. Enter into subcontracts as detailed in the grant budget; and, be it

Further Resolved, That the Common Council directs that the 2020 Positions Ordinance C.C. File Number 190614, should be amended as follows:

Under  
HEALTH DEPARTMENT  
Policy, Innovation and Engagement Division

Delete one position of Public Health Strategist (X)(Y)

Under Planning and Research

Delete three positions of Public Health Strategist (X)(Y)(I)(J)  
Add one position of Public Health Strategist (X)(Y)(II)  
Add one position of Public Health Strategist (X)(Y)(I)  
Add one position of Public Health Strategist (X)(Y)(J)  
Add one position of Public Health Strategist (X)(Y)

Create footnote (II) to read as follows:

To expire 09/30/21 unless the SNAP-Ed Collective Action Grant is extended. Partially funds one position of Public Health Strategist.

Health Department

Mark Yatchak

04.06.2021

2020-2021 SNAP-Ed Collective Action Grant RES.rtf

Technical Corrections

Nicholas Bolden

04.26.2021