

City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 011272 Version: 1

Type: Resolution Status: Passed

File created: 1/22/2002 In control: JUDICIARY & LEGISLATION COMMITTEE

On agenda: Final action: 2/12/2002

Effective date:

Title: Substitute resolution to settle claim of Lawrence and Lynn Watkins for property damage.

Sponsors: JUDICIARY & LEGISLATION COMMITTEE

Indexes: CLAIMS APPEAL

Attachments: 1. Appeal.PDF, 2. City Atty. Letter.PDF, 3. SUB 1 FISCAL NOTE.pdf

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|-----------------------------------|--------------------------|--------|-------|
| 1/22/2002 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 1/28/2002 | 0 | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT | | |
| 1/28/2002 | 0 | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT | | |
| 2/4/2002 | 1 | JUDICIARY & LEGISLATION COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 4:1 |
| 2/12/2002 | 1 | COMMON COUNCIL | ADOPTED | Pass | 16:0 |
| 2/21/2002 | 1 | MAYOR | SIGNED | | |

011272

SUBSTITUTE

JUDICIARY AND LEGISLATION COMMITTEE

Substitute resolution to settle claim of Lawrence and Lynn Watkins for property damage.

Resolved, By the Common Council of the City of Milwaukee, that the proper city officers be and they hereby are authorized and directed to issue a city check in the total sum of \$3,525.00 payable to Attorney Larry Farris, UAW-GM Legal Services Plan, 5007 South Howell Avenue, Milwaukee, WI 53207, on behalf of Lawrence and Lynn Watkins, to reimburse them for property damage; and, be it

Further Resolved, That members have reviewed the records relating to the incident that occurred at 343 East Wisconsin Avenue, and have taken testimony from the claimant and City representatives. Based on this review, members of the Committee believe it is most cost-effective to compromise and reduce the amount claimed from \$6,750.00 to \$3,525.00. The amount recommended for settlement of the claim, \$3,525.00, represents the actual cash value of the claimant's automobile according to the Blue Book value. This resolution would release the City from any further liability arising from this incident; and, be it

Further Resolved, That the check is to be delivered upon presentation of a proper release, approved by the City Attorney; said amount to be charged to Account No. 636505, Fund - 0001, Organization - 1490, Program - 2631, Sub Class - S118.

CC CC

mbh

2/5/02

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