



Legislation Details (With Text)

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Title: Substitute resolution relative to application, acceptance and funding of the Operation Lead Elimination Action Program Grant.

Sponsors: THE CHAIR

Indexes: FEDERAL GRANTS, HEALTH CARE, NUISANCES

Attachments: 1. Fiscal Note.pdf, 2. Health Dept. cover letter.pdf, 3. Sub Fiscal Note.pdf, 4. Fiscal Review Analysis.pdf

Date	Ver.	Action By	Action	Result	Tally
11/5/2003	0	COMMON COUNCIL	ASSIGNED TO		
11/6/2003	1	CITY CLERK	DRAFT SUBMITTED		
11/7/2003	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
11/7/2003	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
11/11/2003	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
11/12/2003	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
11/13/2003	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
11/19/2003	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	3:0
11/25/2003	1	COMMON COUNCIL	ADOPTED	Pass	16:0
11/26/2003	1	MAYOR	SIGNED		
4/30/2013	1	COMMON COUNCIL	HEARING NOTICES SENT		

031017
Substitute 1

The Chair
Substitute resolution relative to application, acceptance and funding of the Operation Lead Elimination Action Program Grant.
This resolution authorizes the Health Department to accept and fund the Operation Lead Elimination Action Program Grant project from the U.S. Department of Housing and Urban Development through the Neighborhood Improvement Development Corporation in the amount of \$813,372. The purpose of the project is to leverage private sector resources to eliminate lead poisoning as a major public health threat to young children.

Whereas, The City of Milwaukee appears to be eligible for grant funds from the U.S. Department of Housing and Urban Development through the Neighborhood Improvement Development Corporation to leverage private sector resources to eliminate lead poisoning as a major public health threat to young children; and

Whereas, The application for these funds was approved by Common Council File 021022; and

Whereas, The operation of this grant project from 10/01/03 to 07/31/05 would cost \$813,372 to be provided by the grantor; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the U.S. Department of Housing and Urban Development was authorized and the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Common Council File 030712 (Grant Ordinance); and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2003 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled Operation Lead Elimination Action Program Grant:

Project/Grant	GR0000300000
Fund	0150
Org	9990
Program	0001
Budget Year	0000
Subclass	R999
Account	000600
Project	Grantor Share
Amount	\$813,372

2. Create the necessary Special Revenue Fund - Grant and Aid Project/Grant and Project/Grant Levels; budget against these Project/Grant values the amounts required under the grant agreement;

3. Establish the necessary City Share project values; and, be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount budgeted for specified purposes as indicated in the grant budget and incur costs consistent with the award date;

2. Expend from the 2003 grant budget funds for training and out-of-town travel by departmental staff;

3. Expend from the 2003 grant budget funds for specific items of equipment;

4. Enter into subcontracts and leases as detailed in the grant budget; and, be it

Further Resolved, That the Common Council directs that the 2003 Positions Ordinance C.C. File Number 020487, should be amended as follows:

Health Department
Home Environmental Health Division
Operation Lead Elimination Action Program Grant (00)

Add:

- (1) Lead Risk Assessors III (X) (00)
- (1) Office Assistant II (00)

Amend footnote (00) as follows:

To expire 07/31/05 unless the Operation Lead Elimination Action Program Grant is extended.

HEALTH DEPARTMENT

JN
10-29-03
leapres