



Legislation Details (With Text)

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**File created:** 11/4/1997      **In control:** ECONOMIC DEVELOPMENT COMMITTEE

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**Effective date:**

**Title:** Appointment of Susan Sanders to the Business Improvement District #20 (Steering Committee) Board by the Mayor's Office. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 20

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
11/4/1997	0	COMMON COUNCIL	ASSIGNED TO		
11/17/1997	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/25/1997	0	COMMON COUNCIL	CONFIRMED	Pass	17:0

971148  
ORIGINAL  
THE CHAIR  
Appointment of Susan Sanders to the Business Improvement District #20 (Steering Committee) Board by the Mayor's Office. (3rd Aldermanic District)  
MAYOR  
JON  
11/4/97