



Legislation Details (With Text)

**File #:** 110412      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 7/6/2011      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 7/26/2011

**Effective date:**

**Title:** Communication relating to the Emergency Homeowners' Loan Program.

**Sponsors:** ALD. DAVIS

**Indexes:** FEDERAL GRANTS, HOUSING

**Attachments:** 1. Program Information

Date	Ver.	Action By	Action	Result	Tally
7/6/2011	0	COMMON COUNCIL	ASSIGNED TO		
7/18/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
7/26/2011	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0

110412  
ORIGINAL

ALD. DAVIS

Communication relating to the Emergency Homeowners' Loan Program.

CC-CC  
jro  
7/13/11