



Legislation Details (With Text)

**File #:** 021375      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 12/20/2002      **In control:** ECONOMIC DEVELOPMENT COMMITTEE  
**On agenda:**      **Final action:** 1/22/2003

**Effective date:**

**Title:** Appointment of Doug Stoneman to the Architectural Review Board (BID No. 2) by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

**Attachments:** 1. Appt. Letter.pdf

Date	Ver.	Action By	Action	Result	Tally
12/20/2002	0	COMMON COUNCIL	ASSIGNED TO		
1/7/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/7/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/7/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/13/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
1/22/2003	0	COMMON COUNCIL	CONFIRMED	Pass	15:0

021375  
ORIGINAL

**THE CHAIR**

Appointment of Doug Stoneman to the Architectural Review Board (BID No. 2) by the Mayor. (4th Aldermanic District)

Mayor  
JON  
1/6/03