



Legislation Details (With Text)

**File #:** 180086      **Version:** 0  
**Type:** Communication      **Status:** Placed On File  
**File created:** 4/17/2018      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 5/8/2018

**Effective date:**  
**Title:** Communication file from the Health Department related to the 2017 Food Safety Report.  
**Sponsors:** THE CHAIR  
**Indexes:** FOOD DEALERS, HEALTH DEPARTMENT  
**Attachments:** 1. 2017 Food Safety Report, 2. 2017 Food Safety Report Presentation

Date	Ver.	Action By	Action	Result	Tally
4/17/2018	0	COMMON COUNCIL	ASSIGNED TO		
4/26/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
5/8/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0

180086

ORIGINAL

The Chair

Communication file from the Health Department related to the 2017 Food Safety Report.

HEALTH DEPARTMENT

Claire Evers  
4/13/18  
Food Safety Report 2017-TITLE