



## Legislation Details (With Text)

**File #:** 181879 **Version:** 0

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**File created:** 3/26/2019 **In control:** ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 4/18/2023

**Effective date:**

**Title:** Communication from the Department of City Development and the Environmental Collaboration Office relating to the Food Access Report.

**Sponsors:** ALD. RAINEY

**Indexes:** FOOD SUPPLY, REPORTS AND STUDIES

**Attachments:** 1. Food Access Report as of 4-8-19.pdf, 2. Food Access Report-Draft as of 4-5-19, 3. PowerPoint Presentation 04-09-19, 4. Hearing Notice List, 5. Food Access Maps 04-09-19

| Date      | Ver. | Action By                                     | Action                          | Result | Tally |
|-----------|------|---|---------------------------------|--------|-------|
| 3/26/2019 | 0    | COMMON COUNCIL                                | ASSIGNED TO                     |        |       |
| 4/3/2019  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT            |        |       |
| 4/3/2019  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT            |        |       |
| 4/3/2019  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT            |        |       |
| 4/3/2019  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT            |        |       |
| 4/9/2019  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 4:0   |
| 4/9/2019  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECONSIDERED                    | Pass   | 4:0   |
| 4/9/2019  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR       | Pass   | 4:0   |
| 4/11/2023 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 4:0   |
| 4/18/2023 | 0    | COMMON COUNCIL                                | PLACED ON FILE                  | Pass   | 15:0  |

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ALD. RAINEY  
Communication from the Department of City Development and the Environmental Collaboration Office relating to the Food Access Report.  
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03/26/19/A