

Name: GRANVILLE ADVISORY COMMITTEE

Type: Board or Commission

Description: **PURPOSE:** That the Granville Advisory Committee is established to review plans and proposals for redevelopment projects in the Granville Development District, consisting of the area bounded roughly by W. Countyline Road, W. Brown Deer Road, N. 60th Street and N. 108th Street, for consistency with the goals, needs, and desires of the Granville community and its residents, businesses, property owners, and other stakeholders.

**COMPOSITION:** Seven members serving four-year terms: 1. One member appointed by the Mayor and approved by the Common Council. 2. Two members appointed by the Common Council President and approved by the Common Council. 3. Four members appointed by the Common Council member representing the 9th Aldermanic District, subject to approval by the Common Council.

**CREATING AUTHORITY:** Common Council File Number 161759, 181933

**SALARY:** None.

**STAFFING:** Staff Assistant, Chris Lee, 286-2232, Fax: 286-3456, clee@milwaukee.gov

**LAST UPDATED:** June 1, 2023.

| Name                                 | Title  | Start Date | End Date   |   |
|--------------------------------------|--------|------------|------------|---|
| Cyndee Chatham                       | Member | 6/21/2023  | 6/21/2027  | * |
| Appointed By: ALD. TAYLOR            |        |            |            |   |
| George Hinton                        | Member | 3/1/2018   | 3/1/2022   | * |
| Appointed By: ALD. LEWIS             |        |            |            |   |
| Natasha Dotson                       | Member | 3/7/2018   | 3/7/2022   | * |
| Appointed By: ALD. LEWIS             |        |            |            |   |
| Neva Hill                            | Member | 5/31/2023  | 5/31/2027  | * |
| Appointed By: Mayor Cavalier Johnson |        |            |            |   |
| Robert Dodds, Jr.                    | Member | 10/12/2021 | 10/12/2025 | * |
| Appointed By: ALD. JOHNSON           |        |            |            |   |
| Terri Brookshire                     | Member | 7/13/2023  | 7/13/2027  | * |
| Appointed By: ALD. TAYLOR            |        |            |            |   |

\* indicates extended term