



Department Details

Department name: MILWAUKEE WORLD FESTIVAL

Type: Department

Meeting time:

Meeting location:

Primary contact:

Description:

| Name | Title | Start Date | End Date | |
|-------------------------|----------------------------|------------|-----------|---|
| ALD. HINES JR. | Member | 4/20/2004 | 1/1/2099 | * |
| George Thompson | Member - Briggs & Stratton | 2/28/2002 | 2/28/2005 | * |
| Jane Anderson | Member - United Ethnic | 2/29/2004 | 2/28/2005 | * |
| Jeff Mantes | Member | 7/27/2004 | 1/1/2099 | * |
| John Hiller | Member - County Executive | 4/21/1992 | 4/15/2008 | * |
| Kathleen Lawler | Member - Harley Davidson | 2/28/2002 | 2/28/2005 | * |
| Klaus Fromme | Member - United Ethnic | 2/29/2004 | 2/28/2005 | * |
| Mayor Tom Barrett | Member | 4/6/2004 | 1/1/2099 | * |
| Patricia McKeithan | Member - Miller Brewing | 2/29/2004 | 2/28/2005 | * |
| Richard "Rocky" Marcoux | Member | 10/8/2004 | 1/1/2099 | * |
| Tim Witkowiak | Member - United Ethnic | 2/29/2004 | 2/28/2005 | * |
| W. Martin Morics | Member | 1/1/2001 | 1/1/2099 | * |

* indicates extended term