



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor

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Legislative Liaison, Ted Medhin, 414-286-8681,

tmedhi@milwaukee.gov

Thursday, September 7, 2023

1:30 PM

City Hall, Room 301-B

Amended 9/7/23 at 9 a.m. - File 230672 was added and 230528 was removed.

Meeting convened: 1:33 P.M.

Present 5 - Stamper, Zamarripa, Rainey, Pratt, Taylor

1. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

2. [230447](#) Appointment of Christy Dawn to the Business Improvement District #41 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

3. [230529](#) Appointment of Stephanie Townsend to the Business Improvement District #20 by the Mayor. (9th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

4. [230651](#) Appointment of Rick Banks to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

5. [230655](#) Appointment of Steven Bartelt to the Business Improvement District #21 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

6. [230656](#) Appointment of Darren Miller to the Business Improvement District #35 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

7. [230654](#) Reappointment of Dennis Scherr to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

8. [230661](#) Reappointment of Sam Denny to the Business Improvement District #15 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

9. [230662](#) Reappointment of Ed Mordy to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

10. [230657](#) Reappointment of Michael DeMichele to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

11. [230658](#) Reappointment of Michael O'Connor to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

12. [230692](#) Substitute resolution authorizing acceptance of funding of the Financial Empowerment Center (FEC) Implementation Grant from the Cities for Financial Empowerment Fund, Inc.

Sponsors: Ald. Stamper

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

13. [230497](#) Resolution relating to acceptance and funding of an Interlibrary Services Grant.

Sponsors: THE CHAIR

Jennifer Meyer Stearns - Deputy Library Director

Karli Peterson - Department Manager in Charge of the Grant

A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

14. [230498](#) Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.

Sponsors: THE CHAIR

Jennifer Meyer Stearns - Deputy Library Director

Zarina Mohd Shah - Director for Talking Book and Braille Library

A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

15. [230640](#) Resolution designating the Back to School Festival as an official City of Milwaukee event.

Sponsors: Ald. Chambers Jr.

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

16. [230672](#) Resolution amending Common Council Resolution File Number 230228, authorizing the City Clerk's Office to accept and expend up to \$100,000 annually in contributions to support Power Hour networking events.

Sponsors: Ald. Chambers Jr.

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

17. [230568](#) Substitute resolution establishing a sister city relationship between the City of Milwaukee and Abuja, Nigeria.

Sponsors: THE CHAIR

*Chris Lee - City Clerk's Office
Dr. Dele Ojelabi - local sponsor applicant*

A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

18. [230316](#) Resolution creating Business Improvement District No. 54 (Fond du Lac Avenue) and approving its Initial Operating Plan, in the 7th Aldermanic District.

Sponsors: THE CHAIR

*Ken Little - Dept. of City Development
Maurice Wince - primary organizer*

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

Meeting adjourned: 2:12 P.M.

*Linda M. Elmer
Staff Assistant*

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.