



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. KHALIF J. RAINEY, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Nikiya Dodd, Ald. Chantia Lewis, and Ald. Russell W. Stamper, II

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Wednesday, November 11, 2020

1:30 PM

Room 301-B, City Hall

This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.

Meeting convened: 1:31 P.M.

Present 5 - Rainey, Zamarripa, Dodd, Lewis, Stamper

1. [200868](#) Reappointment of Ronald San Felippo to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Held temporarily due to technology problems.

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

2. [200949](#) Appointment of David Gebel to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. DODD that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

3. [200952](#) Reappointment of Catina Harwell-Young to the Business Improvement District #39 by the Mayor. (10th Aldermanic District)
Sponsors: THE CHAIR
A motion was made by ALD. DODD that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:
Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper
No 0
4. [200950](#) Reappointment of Andre Patrice Carter to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)
Sponsors: THE CHAIR
A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:
Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper
No 0
5. [200951](#) Reappointment of Michael Malatesta to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)
Sponsors: THE CHAIR
A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:
Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper
No 0
6. [200869](#) Appointment of Chytania Brown to the Black Male Achievement Advisory Council by the Mayor. (2nd Aldermanic District)
Sponsors: THE CHAIR
A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:
Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper
No 0
7. [200870](#) Appointment of Kalan Haywood to the Black Male Achievement Advisory Council by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
A motion was made by ALD. ZAMARRIPA that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:
-

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

A motion was made by ALD. LEWIS that this Appointment be RECONSIDERED. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

8. [200885](#)

Nomination of Ms. Machaela Washington-Burrell as the 2nd District Representative to the Milwaukee Youth Council.

Sponsors: THE CHAIR

A motion was made by ALD. DODD that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

9. [200514](#)

Communication from the University of Wisconsin-Milwaukee, Center for Economic Development relating to its report, "The State of Black Milwaukee in National Perspective: Racial Inequality in the Nation's 50 Largest Metropolitan Areas. In 65 Charts and Tables.

Sponsors: Ald. Rainey and Ald. Coggs

Individual present:

Marc Levine

A motion was made by ALD. LEWIS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

10. [200886](#)

Communication from the Department of Administration - Environmental Collaboration Office on the status of the Green Jobs initiative.

Sponsors: Ald. Murphy

A motion was made by ALD. ZAMARRIPA that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

11. [200978](#)

Substitute resolution directing the Department of Administration - Community Development Grants Administration to use Community Development Block Grant - CARES funding for a small business start-up fund, education assistance to parents, internet access to senior citizens, and quarantine pay for workers.

Sponsors: Ald. Lewis

Proposed Substitute A accepted.

Appearing:

Mr. Steven Mahan - Community Development Grant Administration - Director

A motion was made by ALD. LEWIS that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

Appearing:

Mr. Steve Mahan - Community Grant Administration , Director

A motion was made by ALD. DODD that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 3 - Rainey, Dodd and Lewis

No 0

Excused 1 - Stamper

Abstain 1 - Zamarripa

12. [200825](#)

Communication from the Milwaukee Health Department and Department of City Development providing an update on the activities of the Fresh Food Access Fund.

Sponsors: Ald. Rainey

Appearing:

Mr. Ken Little - DCD

Mr. Michael Stevenson - MHD

A motion was made by ALD. LEWIS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 5 - Rainey, Zamarripa, Dodd, Lewis and Stamper

No 0

Meeting adjourned: 4:27 P.M.

Linda M. Elmer and Joanna Polanco

Staff Assistants This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.