



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### STEERING & RULES COMMITTEE

*ALD. CAVALIER JOHNSON, CHAIR*

*Ald. Michael J. Murphy, Vice-Chair*

*Ald. Ashanti Hamilton, Ald. Robert J. Bauman, Ald. Milele A.*

*Coggs, Ald. Jose G. Perez, Ald. Khalif J. Rainey, and Ald.*

*Marina Dimitrijevic*

*Staff Assistant, Linda Elmer, 286-2231; Fax: 286-3456,*

*lelmer@milwaukee.gov*

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Thursday, September 10, 2020

1:30 PM

Room 301-B, City Hall

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This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.

*Meeting convened: 1:37 P.M.*

**Present** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey, Dimitrijevic

1. [200518](#) Communication from the Department of Administration relating to an update on its Government Alliance on Race and Equity work group.

**Sponsors:** Ald. Johnson

*Sharon Robinson - Dept. of Administration*  
*Sam Leichtling - Dept. of City Development*

**A motion was made by ALD. BAUMAN that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 7 - Johnson, Murphy, Hamilton, Bauman, Perez, Rainey and Dimitrijevic

**No** 0

**Excused** 1 - Coggs

2. [200652](#) Communication from the Department of Administration - Budget and Management Division relating to its plans for reducing the budget of the Milwaukee Police Department by 10 percent.

**Sponsors:** Ald. Perez, Ald. Johnson, Ald. Kovac and Ald. Coggs

*Dennis Yaccarino - Budget Office*

**A motion was made by ALD. PEREZ that this Communication be**

**RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic

**No** 0

**The following files may be placed on file as no longer needed:**

3. [181172](#) Communication from the Commissioner of Health relating to the 90-day Plan for the Health Department.

**Sponsors:** Ald. Hamilton

**A motion was made by ALD. HAMILTON that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic

**No** 0

4. [181810](#) Communication relating to efforts to ensure community benefits as a result of the Democratic Party's national convention being held in the City of Milwaukee.

**Sponsors:** Ald. Coggs and Ald. Hamilton

**A motion was made by ALD. COGGS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic

**No** 0

5. [191221](#) Communication from the Democratic National Committee's 2020 Convention Host Committee relating to on-going convention preparation activities.

**Sponsors:** Ald. Hamilton

**A motion was made by ALD. MURPHY that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic

**No** 0

6. [191543](#) Communication from the Democratic National Convention Host Committee Relating to Major Convention Events.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic  
**No** 0

7. [191544](#) Communication from the Democratic National Convention Host Committee Relating to Ongoing Community Engagement Efforts.

**Sponsors:** THE CHAIR

**A motion was made by ALD. MURPHY that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic  
**No** 0

8. [191545](#) Communication from the Democratic National Convention Host Committee Relating to Convention Security/Transportation Strategy.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic  
**No** 0

9. [200196](#) Communication from the Democratic Convention Host Committee relating to the 2020 Convention.

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 8 - Johnson, Murphy, Hamilton, Bauman, Coggs, Perez, Rainey and Dimitrijevic  
**No** 0

*Meeting adjourned: 4:22 P.M.  
Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*