



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. ROBERT G. DONOVAN, CHAIR**  
**Ald. Terry L. Witkowski, Vice-Chair**  
**Ald. Chantia Lewis, Ald. Jose G. Perez, and Ald. Mark A. Borkowski**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Ted Medhin, 286-8681,**  
**[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)**

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Thursday, January 24, 2019

9:00 AM

Room 301-B, City Hall

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#### 1/23/19 AMENDED

File Number 181155 has been removed.

Meeting convened at 9:06 AM

**Present** 3 - Donovan, Perez, Borkowski

**Excused** 2 - Witkowski, Lewis

1. [181540](#) A substitute ordinance relating to parking controls.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

2. [181541](#) A substitute ordinance relating to traffic controls.

**Sponsors:** THE CHAIR

**A motion was made by ALD. PEREZ that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

3. [181510](#) Appointment of Donna Brown - Martin to the Public Transportation, Utilities and Waterways Review Board by the Common Council

President.

**Sponsors:** THE CHAIR

A motion was made by ALD. BORKOWSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

4. [181511](#) Appointment of Jim Carpenter to the Public Transportation, Utilities and Waterways Review Board by the Common Council President.

**Sponsors:** THE CHAIR

A motion was made by ALD. BORKOWSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

**Roll Call taken at 9:10AM**

**Present** 4 - Donovan, Witkowski, Perez, Borkowski

**Excused** 1 - Lewis

5. [181512](#) Appointment of Harpreet Singh to the Public Transportation, Utilities and Waterways Review Board by the Common Council President.

**Sponsors:** THE CHAIR

A motion was made by ALD. WITKOWSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

**Roll Call taken at 9:28 AM**

**Present** 5 - Donovan, Witkowski, Lewis, Perez, Borkowski

6. [181482](#) Resolution directing the City-County Heroin, Opioid, and Cocaine Task

Force to meet quarterly to review and monitor progress of implementation of Task Force recommendations.

**Sponsors:** Ald. Murphy

*Appearing:*  
*Tiffinie Cobb - MHD*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Witkowski and Borkowski

**No** 0

**Excused** 2 - Lewis and Perez

14. [181449](#) Substitute resolution relative to the acceptance of 2018-19 County Substance Abuse Coalition grant funding for \$18,000 from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*  
*Ivy yumang - MHD*  
*Tiffini Cobb - MHD*  
*Jennifer Freiheit - MHD*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

12. [181416](#) Communication from various municipal and non-profit agencies relating to on-going needle exchange programs.

**Sponsors:** Ald. Donovan

*Appearing:*  
*Jennifer Freiheit - MHD*  
*Bill Keeton - ARCW*  
*Rod Richardson - UMOS*  
*Alison True - Sixteen Street Clinic*  
*Gina Allende - UMOS*  
*Captain Alex Ramirez - District 2*  
*Heather Hough - ACA*  
*Jeanette Kowalik - MHD Commissioner*  
*Ald. Stamper, II*

**A motion was made by ALD. WITKOWSKI that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

No 0

7. [181324](#) Resolution authorizing acceptance and expenditure of a 2017 Edward Byrne Memorial Justice Assistance Grant.

**Sponsors:** THE CHAIR

**A motion was made by ALD. PEREZ that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

8. [181471](#) Resolution approving an Intergovernmental Cooperation Agreement for the provision of law enforcement services to Milwaukee Public Schools for the Midnight Sports League between the City and the Milwaukee Board of School Directors.

**Sponsors:** THE CHAIR

*Appearing:*

*Lt. Schroeder - MPD*

*Captain Libal - MPD*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

9. [181418](#) Resolution relative to acceptance, and funding of a Seat Belt 2018/19 Enforcement grant (Police Department).

**Sponsors:** THE CHAIR

*Appearing:*

*Lt. Schroeder - MPD*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

10. [140500](#) Substitute resolution directing the Department of Public Works to implement a Milwaukee Adopt-a-Block program.

**Sponsors:** Ald. Coggs, Ald. Stamper and Ald. Perez

*Appearing:*

*Ald. Stamper, II - Sponsor*  
*Ald. Coggs - Sponsor*  
*Greg Lewis - Asst. Pastor of St. Gabriel Church of Christ*  
*Apostle Curtis Robinson*  
*Bishop Warren Kirkendoll*

*Ald. Perez asked to be added as co-sponsor. There were no objections.*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

11. [180919](#) An ordinance establishing a Board of Health.

**Sponsors:** Ald. Lewis

*Appearing:*  
*Ald. Lewis - Sponsor*  
*Jeanette Kowalik - MHD Commissioner*  
*Jennifer Freiheit - MHD Health Operation Administrator*

**A motion was made by ALD. LEWIS that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

13. [181447](#) Resolution relative to funds transfer through the 2018 Common Council Contingent Fund to the Health Department; as passed on Resolution File #180343; \$150,000 to Social Development Commission and \$150,000 to Sixteenth Street Community Center to service residents in areas where high concentrations of households with lead-poisoned children have been reported.

**Sponsors:** THE CHAIR

**A motion was made by ALD. PEREZ that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

15. [181476](#) Resolution relative to the acceptance of 2018-19 Evaluation of a Laboratory Developed Molecular Test for the Diagnosis of Genital Ulcer Disease grant funding for \$11,000 from the Association of Public Health Laboratories / Centers for Disease Control and Prevention.

**Sponsors:** THE CHAIR

*Appearing:*  
*Ivy Yummang - MHD*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye 4 - Donovan, Witkowski, Lewis and Borkowski**

**No 0**

**Excused 1 - Perez**

**The Public Safety and Health Committee may convene into closed session, pursuant to s. 19.85(1)(e), Wis. Stats., for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. The committee will then convene into open session for the regular agenda.**

**Meeting adjourned at 10:57 AM**

**Joanna Polanco**

**Staff Assistant**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

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