



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. Jose G. Perez, Vice-Chair Ald. T. Anthony Zielinski, Ald.**

**Khalif J. Rainey, and Ald. Cavalier Johnson**

**Staff Assistant, Linda Elmer, 286-2231**

**Fax: 286-3456, lelmer@milwaukee.gov**

**Legislative Liaison, Ted Medhin, 286-8681,**

**tmedhi@milwaukee.gov**

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Wednesday, June 27, 2018

1:30 PM

Room 301-B, City Hall

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*Meeting convened: 1:32 P.M.*

**Present** 4 - Stamper, Perez, Zielinski, Rainey

**Excused** 1 - Johnson

1. [180390](#) Appointment of Carla Cross representing local private developers on the Residents Preference Program Review Commission by the Common Council President.

**Sponsors:** THE CHAIR

*Ald. Perez moved to hold as nominee not present. There were no objections.*

*Ms. Cross now present at 1:35 P.M.*

**A motion was made by ALD. PEREZ that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

*Roll call taken at 1:34 P.M.*

**Present** 5 - Stamper, Perez, Zielinski, Rainey, Johnson

2. [180389](#) Appointment of Ossie Kendrix representing local community organizations on the Residents Preference Program Review Commission by the Common Council President.

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

3. [180388](#) Appointment of Troy Reese representing local labor groups or trade unions on the Residents Preference Program Review Commission by the Common Council President.

**Sponsors:** THE CHAIR

*Ptosha Davis - Chief of Staff for Pres. Hamilton*

**A motion was made by ALD. JOHNSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

4. [180312](#) Reappointment of Kendall Breunig to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. PEREZ that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

5. [180181](#) Reappointment of Robert Montemayor to the Business Improvement District #50 by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

6. [180245](#) Communication from various City agencies relating to the Mayor's "10,000 Homes Initiative".

**Sponsors:** Ald. Stamper

*Individuals present:*

*Rocky Marcoux, Martha Brown, Maria Prioletta, Larry Kilmer - Dept. of City Development*

*Irma Yepez-Klassen - Mayor's Office*

*Steve Mahan -Community Block Grants Administration*

*Dennis Yaccarino - Budget Office*

**A motion was made by ALD. JOHNSON that this Communication be**

**RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

7. [180384](#) Resolution supporting the Notes, Jokes and Hope Conference and Music Festival to be held in Milwaukee August 31-September 2, 2018.

**Sponsors:** Ald. Lewis

*Individuals present:*

*Edwin Lloyd Brown, Jr.*

*Deborah Moore - Ald. Lewis's aide*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

*Roll call taken at 3:30 P.M.*

**Present** 4 - Stamper, Perez, Rainey, Johnson

**Excused** 1 - Zielinski

8. [180475](#) Resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2018.

**Sponsors:** Ald. Coggs

*Individuals present:*

*Tonda Thompson - United Way*

*Deshae Agee -- Historic King Dr. BID*

*Ald. Coggs*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

9. [180244](#) Substitute resolution approving a 2018 Neighborhood Beautification Plan.

**Sponsors:** Ald. Stamper

*Tim McCollow - Dept. of Administration, Environmental Collaboration Office*

*Ald. Coggs*

*Deshae Agee - King Dr. Historic BID*

*Roll call taken at 3:50 P.M.*

**Present** 3 - Stamper, Perez, Johnson

**Excused** 2 - Zielinski, Rainey

10. [171804](#)

Communication from the Department of Public Works and Dept. of Administration - Office of Small Business relating to residents preference program goals and failure of contractors to meet these goals, analysis of the reasons these contractors are failing to meet these goals and actions the departments are taking to address these deficiencies.

**Sponsors:** THE CHAIR

*Individuals present:*

*Nikki Purvis - Office of Small Business Development*

*Dan Thomas*

**A motion was made by ALD. JOHNSON that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Perez and Johnson

**No** 0

**Excused** 2 - Zielinski and Rainey

11. [161335](#)

Communication from the Sister Cities Committee relating to its 2017 Annual Report and Activities.

**Sponsors:** THE CHAIR

**A motion was made by ALD. PEREZ that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Perez and Johnson

**No** 0

**Excused** 2 - Zielinski and Rainey

*Meeting adjourned: 3:56 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*